APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	SHANTI NILAYA HIGH SCHOOL,	
2	AFFILIATION NO.(IF APPLICABLE)	1030553	
3	SCHOOL CODE (IF APPLICABLE)	50518	
4	COMPLETE ADDRESS WITH PIN CODE	RAMPURA, MAHESHWAR ROAD, DHAMNOD, DIST. DHAR, MADHYA PRADESH - 454552	
5	PRINCIPAL NAME	Thomas Mychelin	
6	PRINCIPAL QUALIFICATION	M.Com., B.ED.	
7	SCHOOL EMAIL ID	shantinilayadhamnod@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	07291299122	

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://shantinilaya.in/assets/mandatory_public_disclousers/ CopiesofAffilationUpgradationLetter&ExtensionofGeneralAffiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://shantinilaya.in/assets/mandatory_public_disclousers/B-2.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://shantinilaya.in/assets/mandatory_public_disclousers/ NoObjectionCertificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://shantinilaya.in/assets/mandatory_public_disclousers/B-4.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://shantinilaya.in/assets/mandatory_public_disclousers/ BuildingSafetyCertificate2023.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.shantinilaya.in/assets/mandatory_public_disclousers/ FireSafetyCertificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://shantinilaya.in/assets/mandatory_public_disclousers/DEOCertificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://shantinilaya.in/assets/mandatory_public_disclousers/ Proforma%20Regarding%20Safe%20Drinking%2

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	FEE STRUCTURE OF THE SCHOOL	https://www.shantinilaya.in/assets/mandatory_public_disclousers/C-1.pdf	

2	ANNUAL ACADEMIC CALENDER	https://www.shantinilaya.in/assets/mandatory_public_disclousers/C-2.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.shantinilaya.in/assets/mandatory_public_disclousers/ SchoolManagementCommittee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.shantinilaya.in/assets/mandatory_public_disclousers/ ParentsTeachersAssociation.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.shantinilaya.in/assets/mandatory_public_disclousers/C-5.pdf

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS		
1	PRINCIPAL	Thomas Mychelin		
2	TOTAL NO. OF TEACHERS	32		
	PGT	8		
	TGT	8		
	PRT	6		
3	TEACHERS SECTION RATIO	1:5		
4	DETAILS OF SPECIAL EDUCATOR	Sr. Suma (M.A., M. Phil., B.Ed.)		
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Rita George Thykootam (M.A., B.Ed.)		
RESULT C	RESULT CLASS: X			

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	33	29	88	One absent Two Compartment

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	21	16	76	Two failed Three Compartment

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	23780	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	21 & 10800	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 800	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	15	
6	NO. OF BOYS TOILETS	15	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/SGXSLEM260w	